

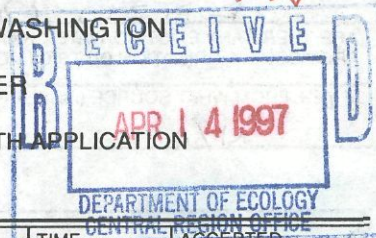
## APPLICATION FOR PERMIT

TO APPROPRIATE PUBLIC WATERS OF THE STATE OF WASHINGTON

☐ SURFACE WATER☒ GROUND WATER

\$10.00 MINIMUM STATUTORY EXAMINATION FEE REQUIRED WITH APPLICATION

(GRAY BOXES FOR OFFICE USE ONLY)



APPLICATION NO. <b>G4-32532</b>	W.R.I.A. <b>37</b>	COUNTY <b>BENTON</b>	PRIORITY DATE <b>4-14-97</b>	TIME <b>4:14</b>	ACCEPTED <b>PA</b>
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APPLICANT'S NAME - PLEASE PRINT <b>BRET M. AKERS TAMARA J. AKERS</b>	Bus. Tel. <b>509-376-3712</b>
	Home Tel. <b>509-967-5018</b>
	Other Tel. 

ADDRESS (STREET) <b>47116 E MAYO DR</b>	(CITY) <b>BENTON CITY</b>	(STATE) <b>WA</b>	(ZIP CODE) <b>99320</b>
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DATE &amp; PLACE OF INCORPORATION IF APPLICANT IS A CORPORATION

**N/A**

## 1. SOURCE OF SUPPLY

## IF SURFACE WATER

SOURCE (NAME OF STREAM, LAKE, SPRING, ETC.) (IF UNNAMED, SO STATE)

TRIBUTARY

## IF GROUND WATER

SOURCE (WELL, TUNNEL, INFILTRATION TRENCH, ETC.)

**A WELL**

SIZE AND DEPTH

**6 INCH CASING \* 95 FEET DEEP**

## 2. USE

USE TO WHICH WATER IS TO BE APPLIED (DOMESTIC SUPPLY, IRRIGATION, MINING, MANUFACTURING, ETC.)

**IRRIGATION during irrigation season**

ENTER QUANTITY OF WATER REQUESTED USING UNITS OF:

CUBIC FEET PER SECOND (CFS)

OR

GALLONS PER MINUTE (GPM)

**35**

ACRE FEET PER YEAR

TIMES DURING YEAR WATER WILL BE REQUIRED

**MARCH THROUGH OCTOBER**

IF IRRIGATION, NUMBER OF ACRES

**3**

IF DOMESTIC USE, NUMBER OF UNITS BY TYPE, E.G. 1-HOME, 1-MOBILE HOME, 2-CAMPSITES, ETC.

**N/A**

IF MUNICIPAL USE, ESTIMATED POPULATION 20 YEARS FROM TODAY

**N/A**

DATE PROJECT WAS OR WILL BE STARTED

**JULY 1997**

DATE PROJECT WAS OR WILL BE COMPLETED

**AUGUST 1997**

## 3. LOCATION OF POINT OF DIVERSION/WITHDRAWAL

## 3A. IF IN PLATTED PROPERTY

LOT <b>26</b>	BLOCK <b>2</b>	OF (GIVE NAME OF PLAT OR ADDITION) <b>RED MTN. RANCHETTES #2</b>	SECTION <b>2</b>	TOWN <b>9N</b>	RANGE <b>27E</b>	ALSO, PLEASE ENCLOSE A COPY OF THE PLAT AND MARK THE POINT(S) OF WITHDRAWAL OR DIVERSION
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## 3B. IF NOT IN PLATTED PROPERTY

**N/A**

ON ACCOMPANYING SECTION MAPS, ACCURATELY MARK AND IDENTIFY EACH POINT OF DIVERSION, SHOW NORTH-SOUTH AND EAST-WEST DISTANCES FROM NEAREST SECTION CORNER OR PROPERTY CORNER

ALSO, ENTER BELOW THE DISTANCES FROM THE NEAREST SECTION OR PROPERTY CORNER TO THE DIVERSION OR WITHDRAWAL.

LOCATED WITHIN (SMALLEST LEGAL SUBDIVISION)	SECTION	TOWNSHIP N.	RANGE (E. OR W.) W.M.	COUNTY
				<b>Benton</b>

4. DO YOU OWN THE LAND ON WHICH THIS SOURCE IS LOCATED. IF NOT, INSERT NAME &amp; ADDRESS OF OWNER

**YES, LAND IS OWNED BY APPLICANT**

## 5. LEGAL DESCRIPTION OF PROPERTY ON WHICH WATER IS TO BE USED

ATTACH A COPY OF THE LEGAL DESCRIPTION OF THE PROPERTY (ON WHICH THE WATER WILL BE USED) TAKEN FROM A REAL ESTATE CONTRACT, PROPERTY DEED OR TITLE INSURANCE POLICY. OR, COPY CAREFULLY IN THE SPACE BELOW.

**SEE ATTACHED LEGAL DESCRIPTION**



WHAT IS YOUR INTEREST IN THE PROPERTY ON WHICH THE WATER IS TO BE USED (PROPERTY OWNER, LESSEE, CONTRACT PURCHASER, ETC.)

PROPERTY OWNER

ARE THERE ANY EXISTING WATER RIGHTS RELATED TO THE LAND ON WHICH THE WATER IS TO BE USED (INCLUDING WATER PROVIDED BY IRRIGATION DISTRICTS OR DITCH COMPANIES.)

☐ YES

☒ NO

IF YES, FROM WHAT SOURCE (i.e. SURFACE OR GROUND WATER) AND UNDER WHAT AUTHORITY

N/A

6.

DESCRIPTION OF SYSTEM PROPOSED OR INSTALLED

(FOR EXAMPLE: SIZE OF PUMP, CAPACITY OF PUMP, PUMP MOTOR HORSE POWER, PIPE DIAMETER, NUMBER OF SPRINKLERS, ETC.)

THE EXISTING PUMP IS RATED AT 2 HORSEPOWER, 40 GAL./MIN.  
THE PROPOSED ADDITION WILL CONSIST OF APPROX. 60 SPRINKLER  
HEADS FED FROM A MULTIPLE-SET SYSTEM WITH 1 1/2"  
TO 1" PVC BRANCHES

REMARKS

7. THE EXISTING WELL IS BEING USED FOR HOUSEHOLD USE AND  
LAWN IRRIGATION. THE TOTAL LOT SIZE IS 3 ACRES.

8.

COMPLETE THIS SECTION ONLY IF THIS  
APPLICATION INCLUDES IRRIGATION AS A USE

IN ORDER TO IMPLEMENT THE PROVISIONS OF INITIATIVE MEASURE NUMBER 59, THE FAMILY FARM WATER ACT WHICH WAS PASSED BY THE VOTERS ON NOVEMBER 3, 1977, WE MUST ASK THE FOLLOWING QUESTIONS:

DOES THE TOTAL NUMBER OF ACRES IN WHICH YOU HAVE CONTROLLING INTEREST IN THE STATE OF WASHINGTON EXCEED 2000 ACRES FOR THE FOLLOWING THREE CATEGORIES:

1. LANDS THAT ARE BEING IRRIGATED UNDER WATER RIGHTS ACQUIRED AFTER DECEMBER 8, 1977.

YES

☐

NO

☒

2. LANDS THAT MAY BE IRRIGATED UNDER APPLICATIONS NOW ON FILE WITH THE DEPARTMENT OF ECOLOGY.

YES

☐

NO

☒

3. LANDS THAT MAY BE IRRIGATED UNDER THIS APPLICATION.

YES

☐

NO

☒

IF 10 ACRE-FEET OR MORE OF WATER IS TO BE STORED AND/OR IF THE WATER DEPTH WILL BE 10 FEET OR MORE AT THE DEEPEST POINT, A STORAGE PERMIT MUST BE FILED IN ADDITION TO THIS PERMIT. THESE FORMS CAN BE SECURED, TOGETHER WITH INSTRUCTIONS, FROM THE DEPARTMENT OF ECOLOGY.

SIGNATURES

BRET M. AKERS  
LEGAL LANDOWNERS NAME  
(PLEASE PRINT)

Bret M. Akers  
APPLICANT'S SIGNATURE

4-3-97

Bret M. Akers  
LEGAL LANDOWNER'S SIGNATURE (OWNER OF PROPERTY  
DESCRIBED IN ITEM NUMBER 5)

47116 E. MAYO DR, BENTON CITY, WA  
LEGAL LANDOWNER'S ADDRESS  
99320

FOR OFFICE USE ONLY

STATE OF WASHINGTON

DEPARATMENT OF ECOLOGY

ss.

This is to certify that I have examined this application together with the accompanying maps and data,  
and am returning it for correction or completion as follows: .....

.....  
.....

In order to retain its priority date, this application must be returned to the Department of Ecology, with  
corrections, on or before ....., 19.....

Witness my hand this..... day of ....., 19.....